TAP

**Club Meeting** 

Spring Valley (Columbia) Meets at Northeast Presbyterian Church 601 Polo Road Columbia, SC 29223 Time: Thursday at 01:00 PM

#### **Club Leaders**



Ted Rausch President



Denise LaRue Ruben Satellite Club Chair



Lachaska Salmond President-Elect Vice President



Holly Swan Secretary



William Keith Chichester Treasurer



Patricia A. Barclay Club Service Chair



Diane Wood Junis Club Public Image Chair



Brian P. Dunphy iPast President Membership Chair



Roberts Jr. Sergeantat-Arms



Peter J. Stahl Club Foundation Chair



John Walko Community Service Chair



Michele L. Dunphy Youth Services Director

Tuesday, April 29, 2025

## Meeting agenda 5.1.2025



Menu: Cold plates...shrimp, tuna and chicken salad, croissants, fruit, house

salad, dessert and tea

**Invocation and Pledge: Craig Currey** 

Health and Happiness: Happy Dollars for CART Announcements: President Ted Rausch Today's Program: Introduced by Ted Rausch

Lt Col Jennifer Bonovich CAP SCWG - Civil Air Patrol





While there are many youth-oriented programs in America today, CAP's cadet program is unique in that it uses aviation as a cornerstone. Thousands of young people from 12 years through age 21 are introduced to aviation through CAP's cadet program. The program allows young people to progress at their own pace through a 16-step program including aerospace education, leadership training, physical fitness, and moral leadership. Cadets compete for academic scholarships to further their studies in fields such as engineering, science, aircraft mechanics, aerospace medicine, meteorology, as well as many others. Those cadets who earn cadet officer status may enter the Air Force as an E3 (Airman First Class) rather than an E1 (Airman Basic).

Whatever your interests-survival training, flight training, photography, astronomy-there's a place for you in CAP's cadet program. Each year, cadets have the opportunity to participate in special activities at the local, state, regional or national level. Many cadets will have the opportunity to solo fly an airplane for the first time through a flight encampment or academy. Others will enjoy traveling abroad through the International Air Cadet Exchange Program.

For more information, visit <a href="http://www.capmembers.com/cadet\_programs/">http://www.capmembers.com/cadet\_programs/</a>.

## How to best pay your quarterly invoice

ATTENTION: Dues invoices were sent by EMAIL last week. Check your email for your invoice from Keith.

Please consider automating your quarterly dues payment. One call to our Treasurer, Keith Chichester, and you will no longer need to worry about writing a check or paying your dues late. You can set it up so it auto drafts directly from your bank account.

To do this, please call Keith at his office: 803-788-2224

He will need: the name of the account holder the name of the bank the routing number the account number

Doing this will really help our club. Remember, we're a 100% VOLUNTEER

May 08, 2025

2025 Community Grants Awarded

May 15, 2025

NO MEETING 5.15.25 due to District Conference

May 21, 2025

Third Wednesday Night of the Month - Woodcreek Club House

May 22, 2025 2025 SVHS Scholarship Presentation

Will Anderson, Chief Operations Officer, District Two Update

May 29, 2025

Chris Neely, Superintendent, SC Public Charter School District

#### **Events**

May 17th Adopt-a-Highway Trash Pick-Up May 19th **Transitions Service Opportunity** June 16th **Transitions Service Opportunity** 

organization. Please help make the job of the treasurer a little easier. THANKS!



## 50/50 Raffle - Still Looking for the 7 of DIAMONDS!





We've pulled almost 30 cards from the deck since we started last October, and we're still looking for the 7 of DIAMONDS. If your raffle ticket is selected, and you pick the 7 of DIAMONDS, then you get half the pot and the other half will go to the Rotary Foundation for END POLIO NOW.

The 'pot' is currently over \$1,050, so that means if you pick the 7 of Diamonds.....you take over \$500!

Each week the number of cards in the deck is reduced if there isn't a winner....so your chances increase. Join the fun and continue to support our weekly raffle. We always need consolation prizes too!

## **Corey Price Inducted April 24**



Corey Price was inducted as a new member of our club on April 24. She is a Para-Actuary, a type of data analyst, for BlueCross BlueShield of South Carolina and has worked there for the past six years. Previously, she worked for various retail companies, co-managed the Columbia Metropolitan Airport location for Hertz Rental Cars, and wrote body damage estimates for various product lines as an adjuster with GEICO Insurance Company. When not at work, she is an active member of the Thread of Time Quilt Guild in Lexington and the Quilters of South Carolina State Guild. She also enjoys singing in her church choir on Sunday mornings.

Thanks Brian! Members, let's all invite a quest to a meeting in May. Let's continue to grow our club!

Meals on Wheels Delivery



5/1: Peter Stahl and ONE VOLUNTEER NEEDED

5/8: TWO VOLUNTEERS NEEDED

5/15: TWO VOLUNTEERS NEEDED (NO LUNCH MEETING 5/15)

5/22: TWO VOLUNTEERS NEEDED 5/29: TWO VOLUNTEERS NEEDED

All Thursdays in JUNE are also OPEN - Please sign up.

#### MEALS ON WHEELS SIGN UP link

Please sign up for a **Thursday** Meals on Wheels delivery. This involves meeting at Spring Valley Presbyterian Church at 10:45 a.m. and delivering meals to 5–10 homes on our Northeast Route. Delivery takes about an hour. Ideally, we want two members to sign up. A spouse or friend, non-member or potential member can deliver with you.

Club Coordinator: PHIL NEWSOM 803-315-0299 <a href="mailto:newsomp133@gmail.com">newsomp133@gmail.com</a>

# District 7770 Conference May 15-16 in COLUMBIA-NO SV CLUB MEETING MAY 15

Our District Conference will be held in Columbia this year at the Downtown Marriott on Friday, May 16 and Saturday, May 17. We'd love to have a great showing from our club as the conference hasn't been held in Columbia in several years. If you're interested in attending, please let President Ted know.

NOTE: WE WILL NOT HAVE A MEETING ON THURSDAY, MAY 15 WITH THE HOPE THAT MEMBERS WILL CONSIDER ATTENDING EVEN A PORTION OF THE DISTRICT CONFERENCE.

# Deadline to register is FRIDAY, MAY 2!

Register here: https://www.dacdb.com/Register4/index.cfm?EventID=77817738

Conference highlights:

Opening Ceremony & Lunch - Friday, May 16 \$75

Friday Night BBQ Buffet \$115

Dinner & Dancing

Sat Morning: FREE EVENTS

Polio Walk 7:30AM (wear your Polio Shirt) Sat Morning Tour of State House 9:00AM

Sat Morning Tour of Governor's Mansion 11:00AM

Sat Morning Foundation Tax Seminar with Jon Teich 9:00AM Sat Morning Youth Exchange Program with Jami Rankin 10:15AM

Saturday Night Flag Ceremony, Awards Dinner and Dancing \$130 Featuring Flag Ceremony, Parade of District Governors Black Tie Optional





#### AGENDA

#### FRIDAY

6:50

8:00am—1	2:00pm Conference Registration
12:00	Opening Welcome—DG Mary G. Gasque
12:06	RIP Stephanie Urchick
12:11	Presentation of Colors Airport High School
12:15	America the Beautiful and Pledge of Allegiance,
	AG Ray Taylor
12:20	Mayor Rickenmann
12:25	Memoriam, AG Rebecca Walker
12:30	Invocation AG James Murray
12:30	Lunch
1:20	Recognize Co-Sponsor, John Brazell with Charles Schwab and
	Introduce Adriene Fairwell CEO SCTV
1:22	Adrienne Fairwell
1:24	Martha Barnette and Grant Barrett, A Way with Words
2:28	Break / Door Prizes Drawing
2:38	Sheriff Leon Lott & CJ
3:11	RRFC Bernie Riedel "Our Rotary Foundation
	An Amazing Journey"
3:41	DG Sonya LaBosco "Human Trafficking"
4:11	Break / Door Prize Drawing
4:21	David Boulware, Florence West Rotary Club, "Sharing Grace"
4:42	Awards—DG Mary G. Gasque
4:50	Door Prize Drawing
4:52	DGE Sandy Morkel
	Business Expo Cash Bar
	Talent Rehearsal
5:00-6:00	Door Prize drawing every 15 minutes in Business Expo
Dinner	*
6:00	Invocation

Talent Show-AG Ray Taylor

# **Urban Farming Project - May 8**

Members, we are aware that this May 8 date conflicts with our Community Grant Award meeting on May 8th, but unfortunately, this ended up being the best date for the schools. If your schedule permits, please contact Traci Cooper directly to sign up for a shift and support our **Urban Farming Project**. This project is 50% funded by our District Grant, which is money we all give to the Rotary Foundation that comes back to us in the form of a District Grant....and the other 50% comes from a club community grant.

As always, non-Rotarians, family and friends can always join any of our service projects. You'll need to bring your own tools. Tasks will include things like preparing the raised beds, clearing beds, inserting weed barrier, planting, watering.

Traci's contact info to sign up directly: <a href="mailto:cooper4kidsc@gmail.com">cooper4kidsc@gmail.com</a> text or cell: 803-414-7101

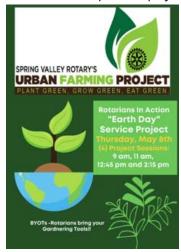
## Thursday, May 8

Site #1 9-10:45 am John P. Thomas Elementary 6001 Weston Ave (29203)

Site #2 11 am-12:15 pm Arden Elementary 1300 Ashley St (29203) Site #3 12:45-2 pm Fairwold Pendergrass School 5935 Token St (29203)

Site #4 2:15-3:15 pm Trinity Baptist Church 2521 Richland St (29204)

Please consider participating and special thanks to Traci Cooper and Paula Matthews for their leadership of this project.







# SIGN UP NOW - Saturday, May 17

### Adopt-a Highway SIGN UP LINK



Join fellow Rotarians and SVHS Interact Students as we pick up trash on our section of Polo Rd. Meet in the parking lot behind the Taco Bell, at the corner of Polo and Two Notch Rd at **8:45 am, and we'll finish by 10 am.** Non-Rotarians, spouses, teenagers and prospective members are always welcome! Please wear gloves. All other materials will be provided. **Questions? Contact Greg Seymour at** <a href="mailto:gseymour25@yahoo.com">gseymour25@yahoo.com</a>

Dates for the rest of 2025: Saturday, May 17 - Signed up are: Greg Seymour and Stan Luallin - Lots of room available! Saturday, August 16 Saturday, November 15



# **Serving Dinner at Transitions**





THANK YOU: Jennifer Broome, Brian Dunphy and Sara Raub for serving on Monday, April 21.

We're helping Transitions fulfill their mission of serving 3 meals a day, 365 days a year!

NEXT SERVICE OPPORTUNITY IS: Monday, May 19

Signed up: Brian Dunphy

Room for TWO more volunteers....please consider joining him.

**Transitions 2025 Sign Up LINK** 

We need a member to lead our monthly service project at Transitions. If you are interested, please contact President Ted or Community Service Chair, John Walko.

## **Birthdays**



Beverley Ryan May 3rd

Wedding Anniversaries - None this week

## **Years of Service**



**Leon Lott** 27 Years



William Keith **Chichester** 15 Years



John Walko 2 Years

